#### Jordan River, Bet She'an, Jericho, Qumran

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# Jordan River

#### Gen 13:10; Josh 3–4; 2 Kgs 2:6-8, 14, 5:9–14, 6:4–7; Matthew 3:13-17; Mark 1:9-11; Luke 3:21-22.



### Jordan River

- River, and the (4) Iyyon Stream
  River, (2) Banias River, (3) Dan
- The river rises on the slopes of Mount Hermon and flows southward through northern Israel to the Sea of Galilee.

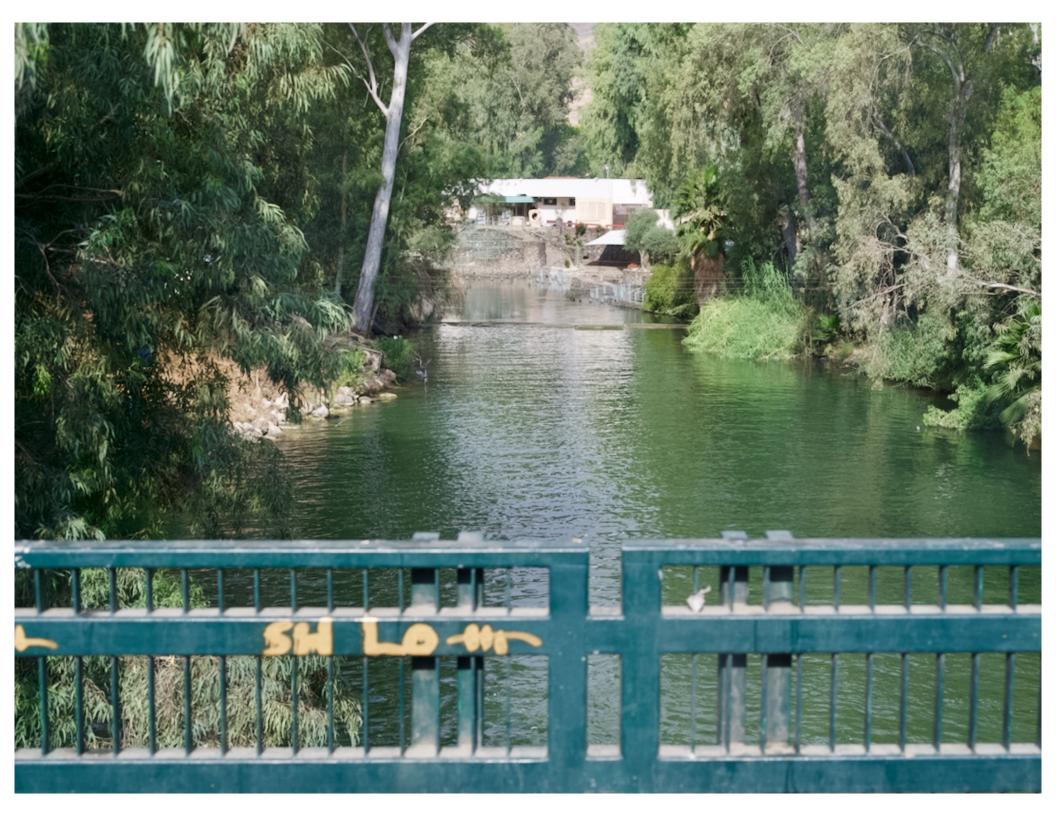
ℴ From the Sea, it continues south before emptying into the Dead Sea.

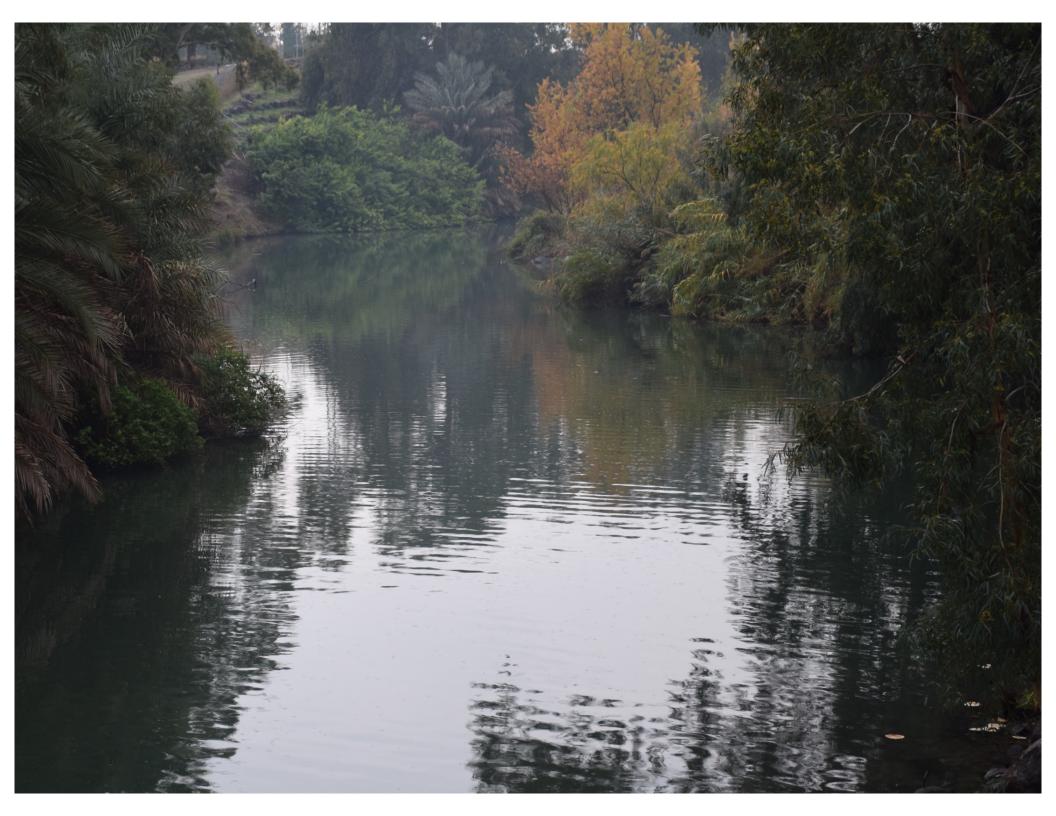
- A The diversion of river water by both Israel and Jordan has significantly diminished the Jordan's flow into the Dead Sea and has been a major factor in the considerable drop in the Dead Sea's water level since the 1960s.

# Jordan River (Cont.)

- - Sirst mentioned in Gen 13:10: Lot admires the land "like the garden of Yahweh."
  - Ioshua leads the children of Israel across the Jordan into the Promised Land and sets up the memorial stones from the Jordan (Josh 3–4).
  - S Elijah crosses the Jordan prior to his ascension (2 Kgs 2:6-8)
  - ✓ The river is prominent in Elisha's miracles the parting of the Jordan (2 Kgs 2:14), the healing of Naaman (2 Kgs 5:9–14), and the floating ax head (2 Kgs 6:4–7).
  - ☑ John baptized Jesus in the Jordan River (Matt 3:13-17; Mark 1:9-11; Luke 3:21-22).







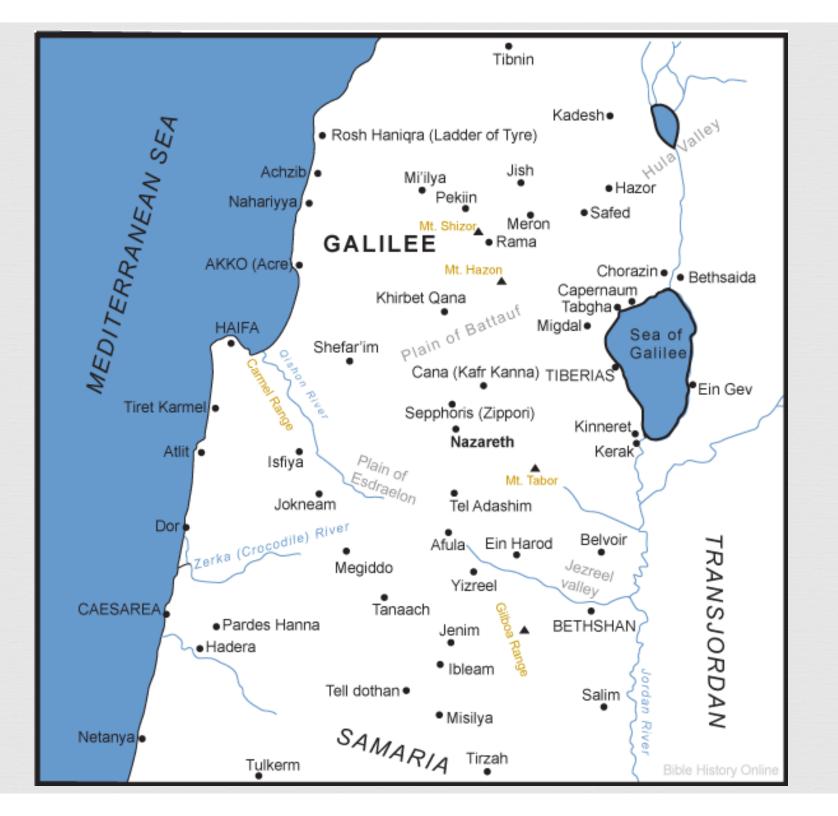




# Bet-She'an

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#### Judges 1:27; 1 Sam 31:8–13; 10:8–12; 1 Kgs 4:12



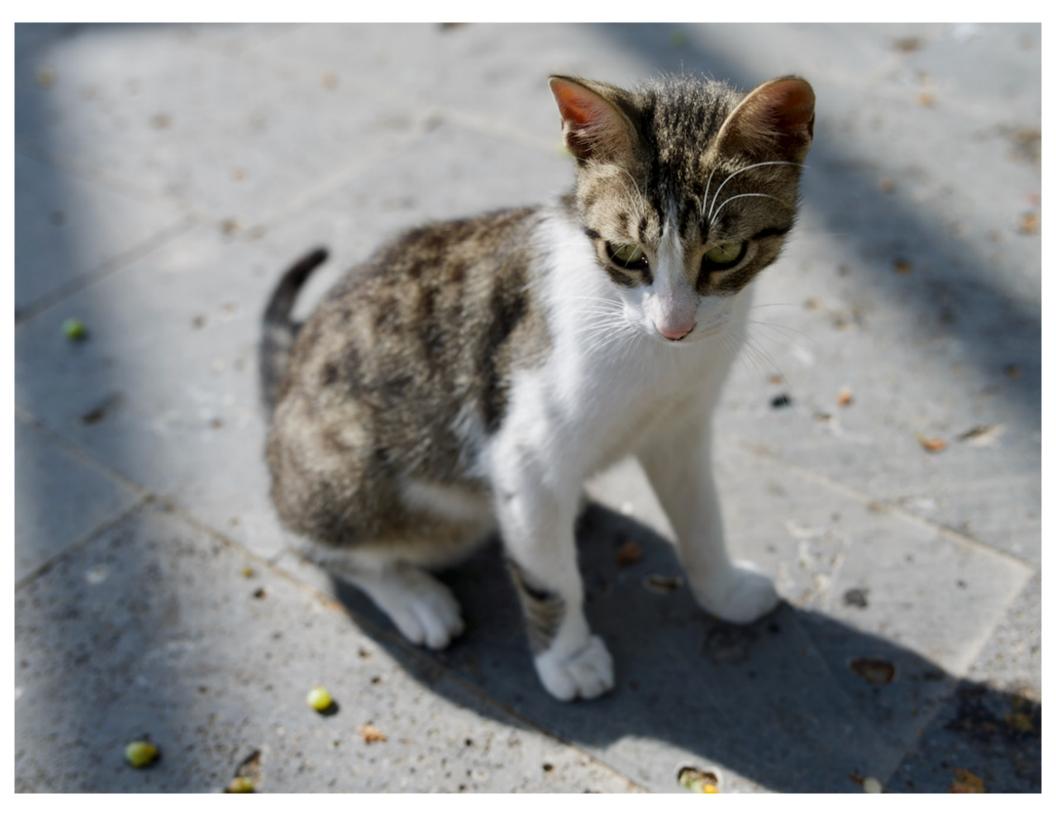
### Bet-She'an

Bet-She'an is located about five miles northeast of Mt. Gilboa along the Harod Brook, where the Jezreel Valley meets the Jordan Valley.
 During the Hellenistic period, the city spread out around the Tel, eventually encompassing 400 acres. During the Hellenistic Period, the city was included in the Decapolis under the name of Scythopolis ("city of the Scythians").

Reven though this Bet-She'an is mentioned in the Bible, most of the excavations today are from the Byzantine Period during the 4th and 5th centuries AD.

# Bet-She'an (Cont.)

- According to Judges 1:27, the city was still inhabited by Canaanites during the period of the judges.
- ☆ First Samuel records that after the Philistines killed Saul in battle at Mt Gilboa, they hung his body and those of his three sons on the walls of Bet-She'an and placed his armor in the temple of Ashtaroth (1 Sam 31:8–13). According to 1 Chronicles 10:8–12, the Philistines also hung Saul's head in the temple of Dagon.
- Ret-She'an eventually came under Israelite control, and according to 1 Kgs 4:12, it became one of King Solomon's administrative districts.









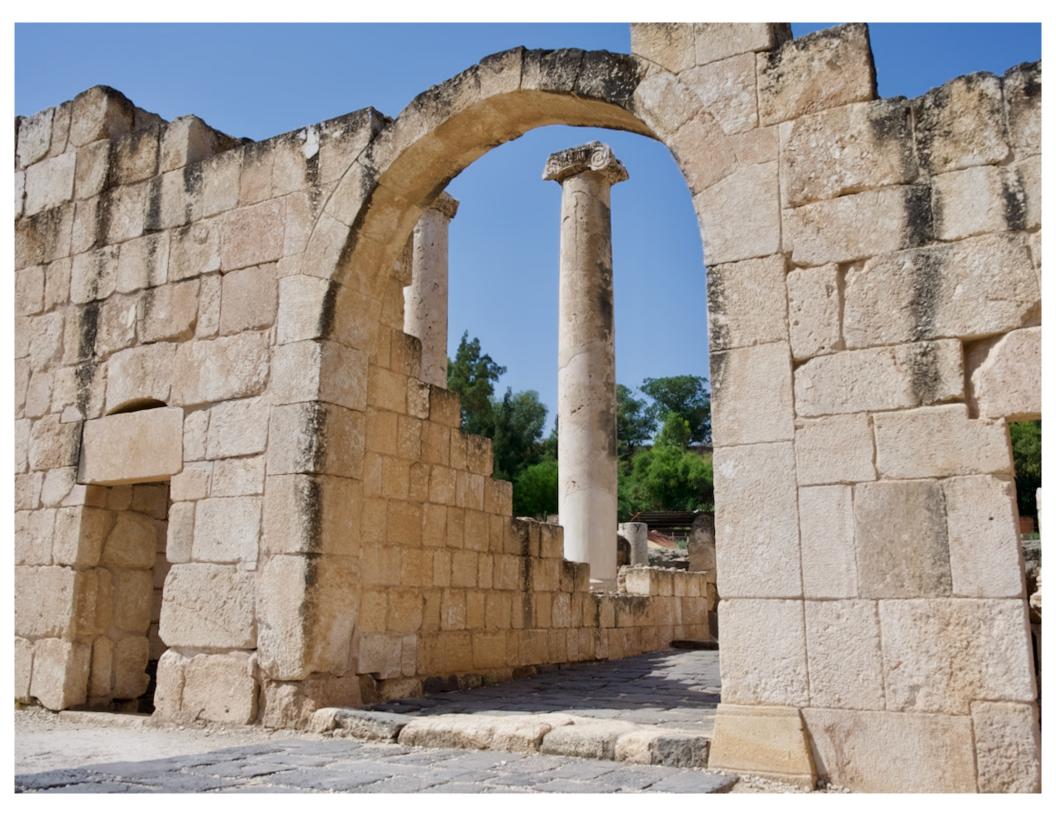


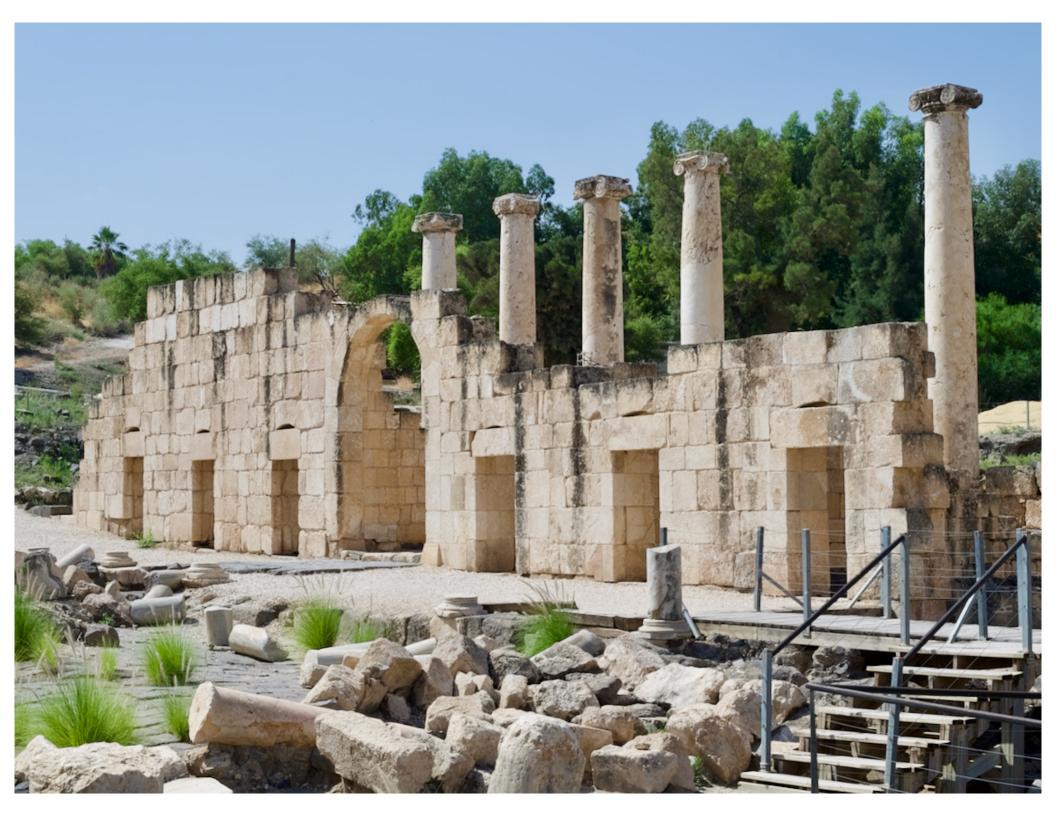










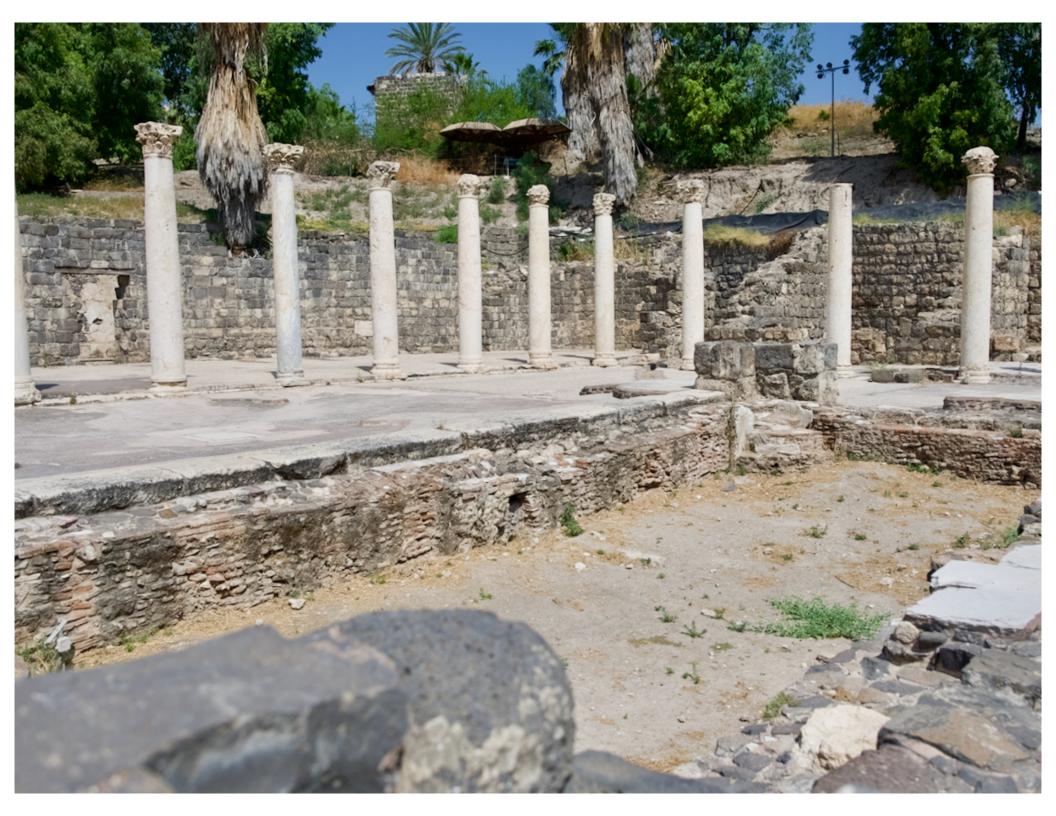






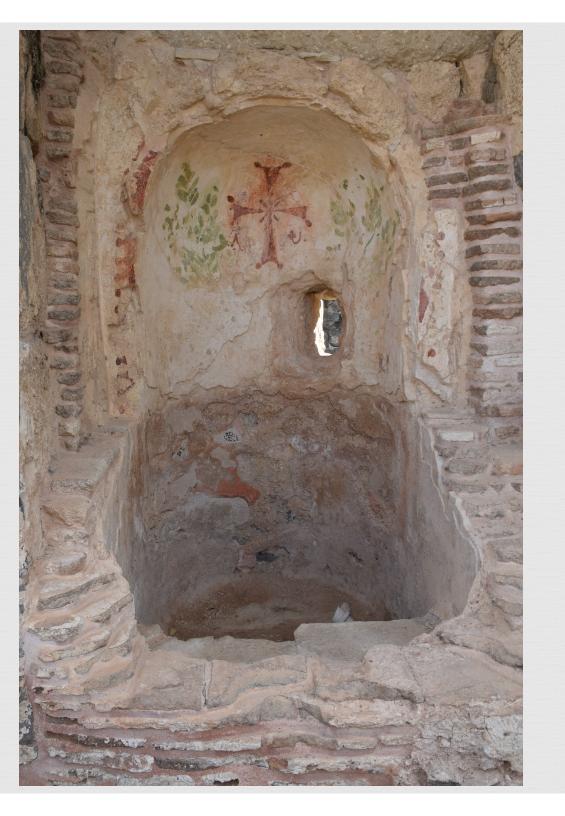


















## Jericho

Num 22:1, 26:3; Josh 8:2; 10:1, 28, 30; Judg 3:13; 1 Kgs 16:34; 2 Kgs 2; Matt 20:29–34; Mark 10:46–52; Luke 18:35–43; 19:1–10

## Jericho

- Jericho is located approximately 10 miles northwest of the Dead Sea.
   Area contains a spring, 'Ain es-Sultan, and is considered an oasis in the desert (thus, the designation, "city of the palm trees," Judg 3:13).
   Herod the Great built winter palaces in the ancient city of Jericho.

## Jericho (Cont.)

- Primarily known for its famous walls that "tumbled down" in Josh 6 at the blast of the horn and the sound of the Israelite battle cry. This was the first city defeated after the children of Israel entered the Promised Land. The campaign against Jericho created a reputation for the Israelites that became the standard by which subsequent campaigns would be described and measured...."just as he had done to Jericho and its king" (Josh 8:2; 10:1, 28, 30).
- CR Other occurrences of Jericho may be found in reference to a rebuilding of the site in the 10th century BC by Hiel the Bethelite (1 Kgs 16:34). The Bible also speaks of a prophetic guild located in Jericho (2 Kgs 2).

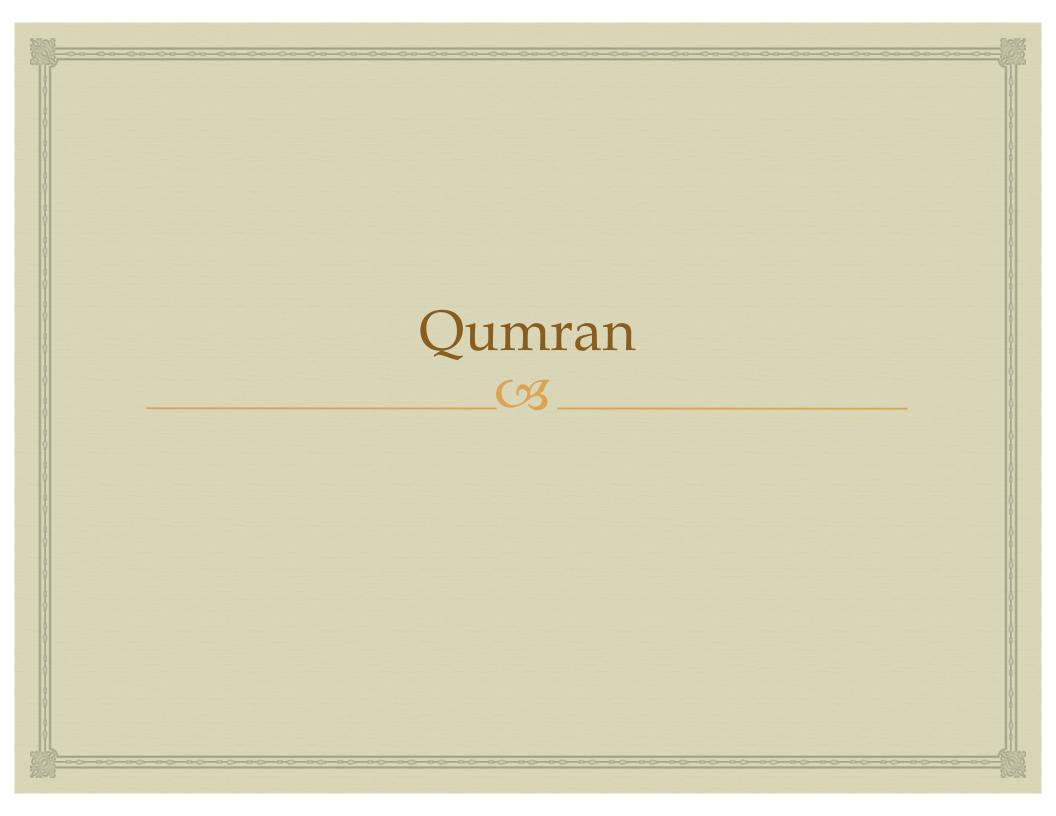


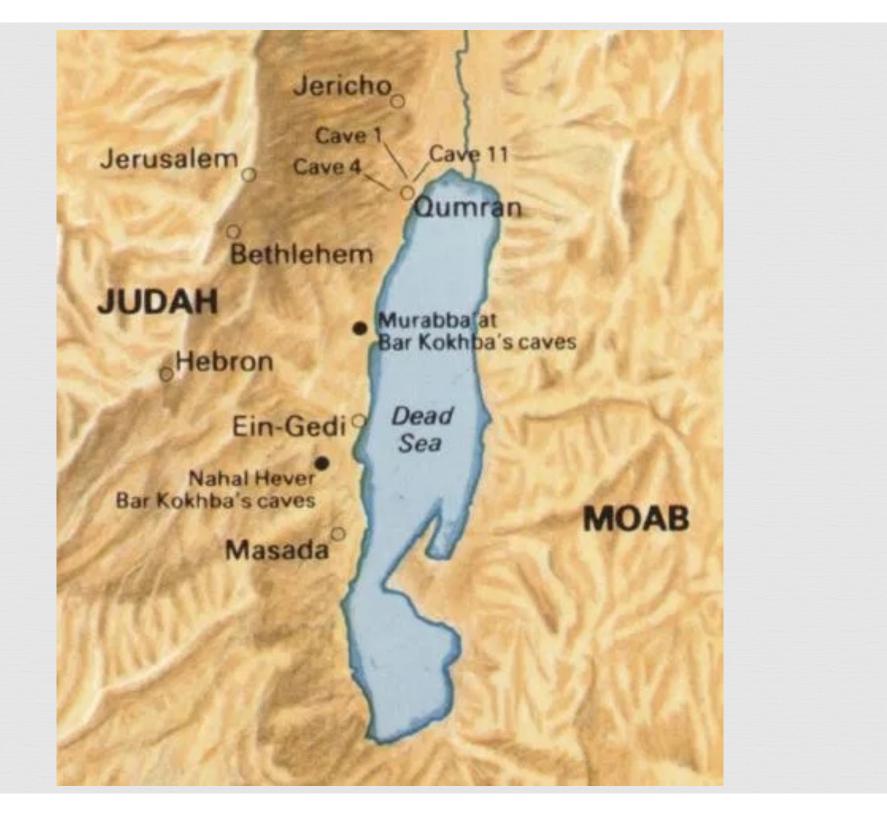












# Qumran

#### Qumran was home of the Essenes during the time of Jesus, who were one of the three Jewish sects identified by Josephus.

- A group of scholars who left Jerusalem to setup a new community for themselves in Qumran with no contact to the larger Jewish world.
- Committed themselves to preserve the word of God. The scribes made meticulous copies with no mistakes. If any mistakes were made, the scroll would be buried because you cannot destroy the word of God.
- When the confrontation became intense between the Jews and Romans in 66 AD at the time of the first Jewish revolt, the Essenes placed their scrolls in jars and hid them in caves to protect them.
- Solution When the Romans eventually destroyed the village, they didn't find the scrolls. They weren't found until almost 2000 years later.

### Qumran (cont.)

- Qumran is one of the most important archaeological sites, because the Dead Sea Scrolls contain fragments from the time of Jesus and they include representations from all books of the Old Testament, except for Esther and Nehemiah, including the entire book of Isaiah







